

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

	_								FILE NUMBER	
1. IS THIS AN AMENDMENT? [	N	lo 🗸 Yes If Ye	s, pleas	e ente	the file n	umb	er in this bo	$x \rightarrow  $		
SECTION A. CANDIDATE	INF	DRMATION: Fi	ll in all	applic	able box	es as	s fully and	accura	tely as possible.	
2. Last Name		First Name		Middle N			Nickname		3. Type of Committee (Check one)	
Marchal		Helen							Candidate's Principal Committee  Exploratory Committee	
4. Mailing Address	170007			<del></del> .	5. FAX (Optional)			6. E-mail	Address (Optional)	
P.O. Box 2963						helenmarchal@gmail.com				
7. City	State	te ZIP Code 8. County		nty	9. Telephone (Day)		Helei	10. Telephone (Evening)		
Indianapolis	IN	46206	16206 Marion		(31-) 650-627		70	(317) 650-6270		
11. Party Affiliation		12.						-	(317) 650-6270 lot required for an exploratory committee.)	
Democratic Libertarian Republican Other Marion Superior Court Judge										
SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.  13. Full Name of Committee (Do not abbreviate)  Check if this is a new name										
Helen Marchal for Judge  14. Mailing Address Check if this is a new address 15. FAX (Optional) 16. E-r									il Address (Optional)	
PO. Box 2963					, , , ,					
17. City	State	ZIP Code	18. Co	unty	<u> </u>	19. Te	elephone	1	20. Committee Organization Date	
Indianapolis	IN	46206	Mai	rion		( 317 ) 650-		627N	(MM-DD-YY) 09-06-11	
		Candidate as Chairpei			his is a new o			<u> </u>		
J. Murray Clark										
22. Malling Address Check if this is a new address  23. FAX (Optional)  24. E-mail Address (Optional)									il Address (Optional)	
300 N. Meridian Street,	Su	ite 2700			( )			L		
25. City	State	ZIP Code	26. Co	unty		27. Te	elephone (Day)		28. Telephone (Evening)	
_Indianapolis	LIN	46204	Ma	rion_		<u>_3</u>	<u>17 ) 237-</u>	0300_		
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)										
Union Savings Bank, Indianapolis, IN  30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or										
30. Exploratory Committee (Give brief stat	ement e	xplaining purpose of ал өхр	noratory com	mittee only.,	reimburse	es and ment fo	r lost wages? If	Yes, attacl	a copy of the contract.) No Yes	
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)  32. I, as Chairperson of the foregoing Person Appointed Treasurer Signature of the Committee Chairperson										
committee, appoint the following person as Treasurer of the Committee.  Amy Waggoner										
Treasurer of the Committee.  33. Treasurer's Full Name Design	ate ca	ndidate as treasurer			new freasur	er	<u>,</u>	<del>74</del> 11		
Amy E. Waggoner	416 04	ndidate as peasorer	F GILOGI	11 (),10 (0)	(11047 (10404)	J.	(	$(\mathcal{P})$		
34. Mailing Address Check if this	s a ne	w address			35. FAX (O	ptional	)	36. E-ma	il Address (Optional)	
2216 Durham Drive								amvewaggoner@gmail.com		
37. City	State	ZIP Code	38. Co	unty	Ш,	39. Te	elephone (Day)	Lattly	ewaggoner@gmail.com  40. Telephone (Evening)	
Indianapolis	IN	46220	Ma	rion		(3	17- ) 748-	1321		
SECTION D. ACCEPTANO	ΈO	<b>F APPOINTME</b>	NT (IC (	3-9-1-1						
41. I give notice that I accept							ingnature of P	erson Ac	cepting Appointment	
Committee. I am not the chairp permitted for a candidate committed			iinance c	:Ommitt	ee (except	as		M (		
SECTION E. CERTIFICAT	ION	OF STATEMEN							FOR OFFICE USE ONLY	
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have										
examined this statement. To the best of our knowledge and belief it is true, correct and complete.  42. Typed or Printed Name of Chairperson   Signature of Chairperson   Date (MM-DD-YY)								<u>m</u>	Myla a Eldridge	
J. Murray Clark	x JAXL				- 01/18/1			16	1441 0010	
43. Typed or Printed Name of Can									JAN 20 2016	
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Helen Marchal  Warning: State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person								* <b>U</b>		
who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil										
report as required by the Indiana Campai penalties (IC 3-9-4-16, IC 3-9-4-17, and I	ign Fin C.3-9	ance Law commits a 0 4-18).	Class B mis	demeand	r (IC 3-14-1-	1 <i>4)</i> , and	d may be subject	t to civil		
pendines (10 0 0 4-10, 10 0-0-4-17, and 1	J J J									